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**Worship & Holy Communion**  
Day of Pentecost  
Sunday, June 5, 2022 9:30 a.m.

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On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

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***In God's Service***

Worship Leader:	Pastor Patricia Shaw
Ministers:	All Baptized People of God
Music:	Nathan Elsbernd
Reader:	Dennis Marsh

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## PRELUDE

### WELCOME & ANNOUNCEMENTS

*If you have special prayer requests, you would like included in the Prayers of the Church, please write them on a purple slip from the table by the offering plate in the Narthex. The prayers will be brought forward during the Offertory.*

### THANKSGIVING FOR BAPTISM *The assembly stands.*

Alleluia! Christ is risen.

#### **Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God,

**for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.**

**Amen.**



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# CANTICLE OF PRAISE



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## **PRAYER OF THE DAY**

God our creator,

**the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*The assembly is seated.*

### **Acts 2:1-21**

Filled with the Spirit to  
tell God's deeds

### **Psalm 104:24-34, 35b**

Send forth your Spirit and  
renew the face of the earth.

### **Romans 8:14-17**

The Spirit makes us children of God

### **John 14:8-17 [25-27]**

The Father will give you  
another Advocate, the Spirit  
of truth

A reading from Acts:

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

<sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking

Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord

**Thanks be to God.**

**PSALM: (PLEASE READ RESPONSIVELY.)**

<sup>24</sup>How manifold are your works, O LORD!

**In wisdom you have made them all; the earth is full of your creatures.**

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number,  
**living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
**and Leviathan, which you made for the sport of it.**

<sup>27</sup>All of them look to you  
**to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
**you open your hand, and they are filled with good things.**

<sup>29</sup>When you hide your face, they are terrified;  
**when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
**and so you renew the face of the earth.**

<sup>31</sup>May the glory of the LORD endure forever;  
**O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;  
**you touch the mountains and they smoke.**

<sup>33</sup>I will sing to the LORD as long as I live;  
**I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.  
**I will rejoice in the LORD.**

<sup>35b</sup>Bless the LORD, O my soul. Hallelujah!

A reading from Romans:

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATON



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

The holy gospel according to John

**Glory to you, O Lord.**

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it. <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”]

The gospel of the Lord.  
**Praise to you, O Christ.**  
*The assembly is seated.*

## SERMON

*The assembly stands to proclaim the word of God in song.*

### HYMN OF THE DAY

### *O Holy Spirit, Root of Life*

**ELW 399**



1 O Ho - ly Spir - it, root of life, cre -  
 2 E - ter - nal vig - or, Sav - ing One, you  
 3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
 free us by your liv - ing Word, be - com - ing flesh to  
 com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

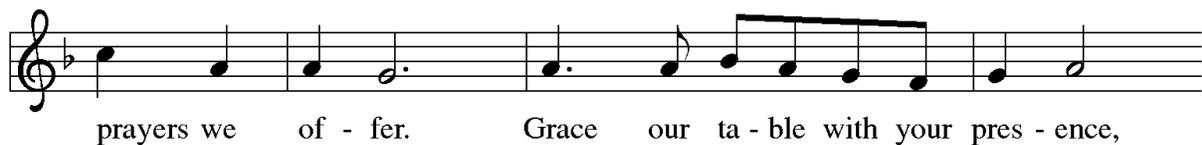
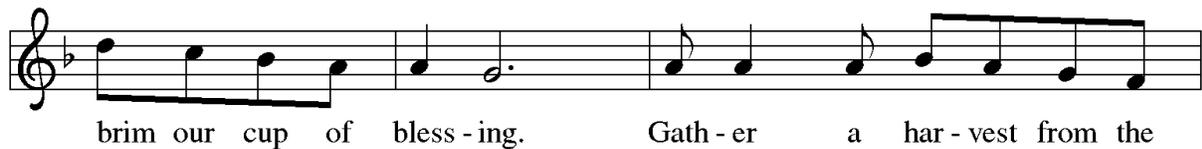
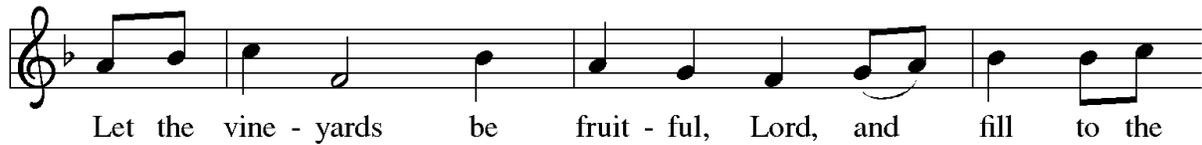
Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
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*The assembly is seated.*

## OFFERING

**OFFERTORY** *The assembly stands.*



## OFFERING PRAYER

Let us pray.

**Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.**

**Amen.**

## **CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION (*PLEASE READ RESPONSIVELY*)**

**P:** Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

**P:** Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds.

**C:** **Direct our words and actions, trusting the Advocate abiding in and among us.**

**P:** Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation.

**C:** **Train us to interact with creation from a place of wonder, awe, and reverence.**

**P:** Send your Spirit to places where language is a barrier to justice and mercy for those who seek it.

**C:** **Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace.**

**P:** Comfort all who live in constant fear and any who are suffering (*especially Kirk Schriver*).

**C:** **Remind them that your Spirit has made them your children and that they are never far from your glory.**

**P:** Guide all bishops, pastors, missionaries, and other ministers of the gospel.

**C:** **Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led.**

**P:** Gather your people across regions, nations, and lands.

**C:** **Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us.**

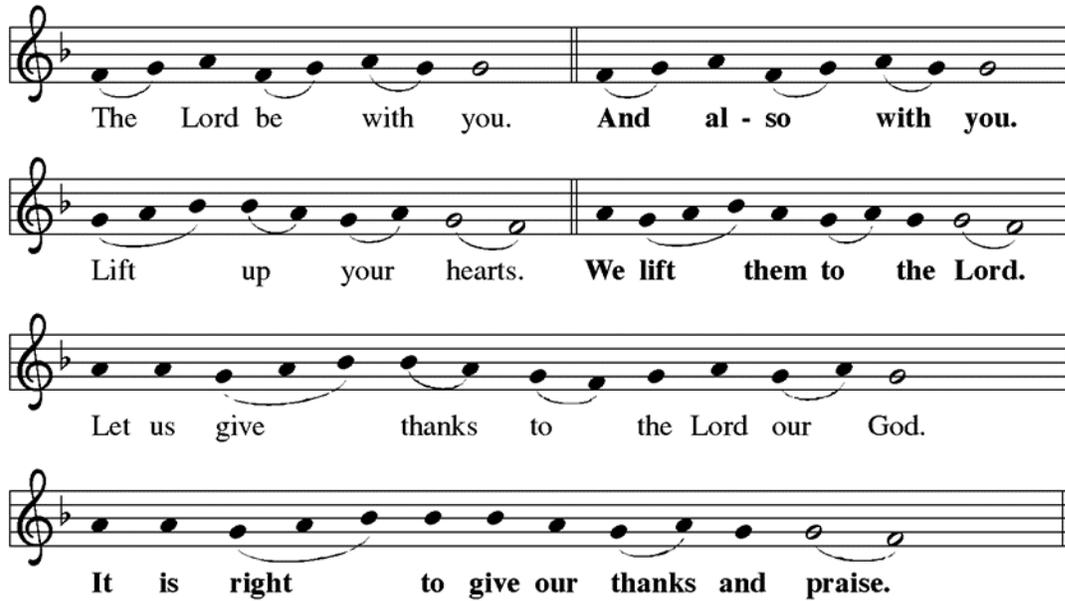
**P:** Almighty and eternal God,

**C:** **during this time of transition in these congregations direct us, in all our doings with your most gracious favor, and extend to us your continual help; that in all our works begun, continued, and ended in you, Gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you.**

**P:** In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim

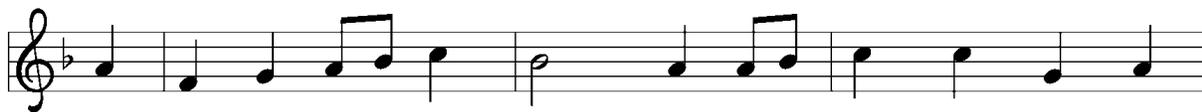
the Lord's death until he comes.

## **LORD'S PRAYER**

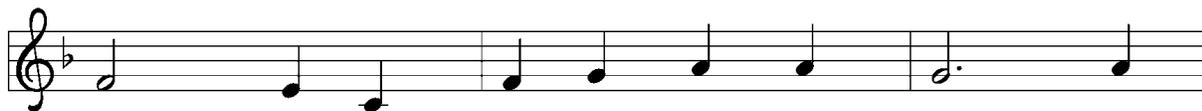
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **COMMUNION DISTRIBUTION**

*At communion both sides will be directed by the center aisle to kneel at the communion rail. Pastor will give you bread in a small cup and the acolyte will give you wine. After eating, please exit by the side aisles back to your seat, you can place your cups in the trays by the side aisles. This will be a continual movement until all have been fed. If you prefer to not come to the rail, you can pick up bread and wine from the center aisle and return to your seat and you will be invited to eat with the pastor after all have been fed.*

**COMMUNION SONG*****O Bread of Life from Heaven*****ELW 480**

1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2  
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

*The assembly stands.*

**PRAYER AFTER COMMUNION**

Let us pray.

**We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.**

**Amen.**

## BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

Amen.

## SENDING SONG

### *Spirit of Gentleness*

ELW 389



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

## **This Week:**

Sunday, June 5

9:30 am Worship/Communion @ SP

10:30 am Fellowship

Monday 6-Friday 10

Meals on Wheels SP

Monday, June 6

9:00 am Quilters OS

9:30 am Quilters SP

Wednesday June 8

9:30 am M & M's SP

Community Kitchen OS

Thursday, June 9

10:00 am Knitters SP

Friday 10– Saturday 11

Synod Assembly @ Waverly

## **Upcoming:**

Sunday, June 12

9:30 am Worship/Communion @ OS

10:30 am Fellowship

2:00 pm 2/4 Stitchers SP

Monday, June 13

9:00 am Quilters OS

9:30 am Quilters SP

Wednesday, June 15

9:30 am M&M's SP

Thursday, June 16

10:00 am Knitters SP

Noon Worship Planning @ OS

4:00 pm Community Kitchen SP

5:30 pm Council Meeting SP

## Announcements

A special **thank you** to Pastor Patricia Shaw for being our worship leader today.

A big **thank you** to Nathan for accompanying worship today.

A **huge thanks** to all who helped to make the food stand for Band Festival such a success!

**Little Free Pantry Announcement-We are blessed to be the recipients of another grant of \$500 from ELCA World Hunger, a Daily Bread.**

**Grant for the Little Free Pantry.** Late last week we were notified that Our Saviour's has been awarded a grant of \$500 for the Little Free Pantry. We have been asked to set a further goal of raising another \$500 for the Pantry from June 2-June 19. If you feel led by the Holy Spirit to help us continue to provide food and other essentials to others, we invite you to donate online (link is on our FB page or Marilyn Martell will email you the link) or write a check to **Our Saviour's Lutheran Church** with the memo **Little Free Pantry**. We continue to give thanks for the generosity of everyone from St. Paul and Our Saviour's as you support this ministry.

Please be sure to sign friendship registers located at end of pews. There are sign up sheets in the Narthex for serving coffee hour and the Community Kitchen. Please help where you can.

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