
Worship & Holy Communion

Fourth Sunday in Lent

Sunday, March 19, 2023 9:30 a.m.



Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in

In God's Service

Worship Leader:	Pastor Jane Harris
Ministers:	All Baptized People of God
Music:	Joe Chodur
Reader:	Lori Angell

PRELUDE

WELCOME & ANNOUNCEMENTS

If you have special prayer requests, you would like included in the Prayers of the Church, please write them on a purple slip from the table by the offering plate in the Narthex. The prayers will be brought forward during the Offertory.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days, and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.

Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✝ forgives you in Christ's name, and revives you in the Spirit's power.

Amen.



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

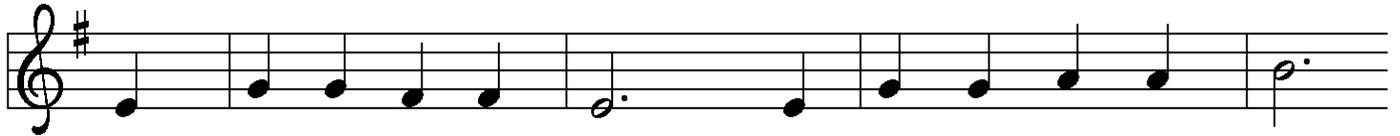
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Bend your ear to our prayers,

Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

1 Samuel 16:1-13

David is chosen and anointed

Ephesians 5:8-14

Awake from sleep
live as children of light

Psalms 23

You anoint my head with oil.

John 9:1-41

Baptismal image: the man ,
born blind

A reading from 1 Samuel:

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord

Thanks be to God.

PSALM: (PLEASE READ RESPONSIVELY.)

¹The LORD is my shepherd;

I shall not be in want.

²The LORD makes me lie down in green pastures

and leads me beside still waters.

³You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

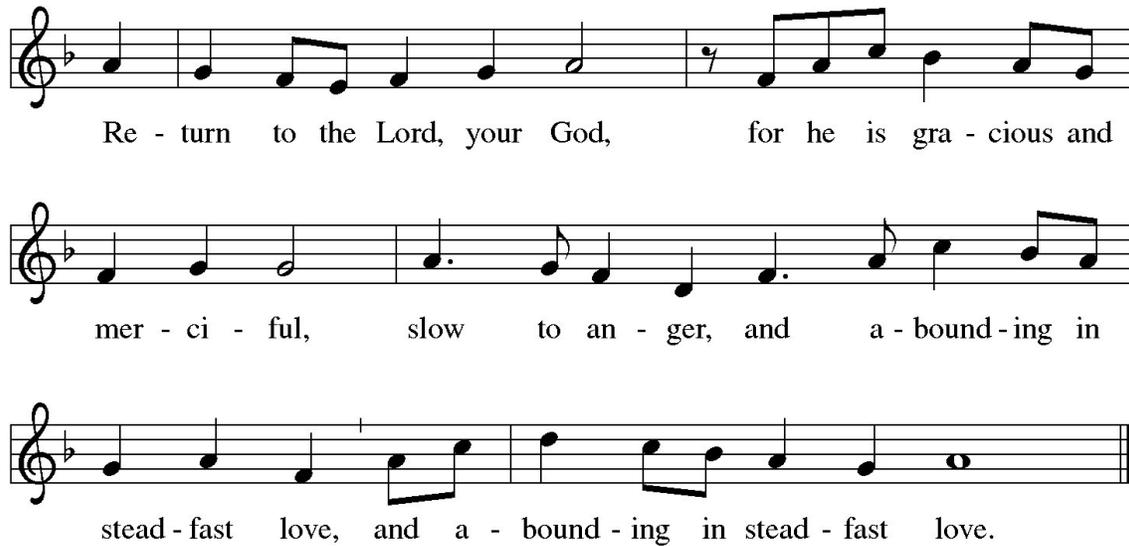
A reading from Ephesians:

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

The holy gospel according to John

Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me,

'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he

does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. ³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY

Amazing Grace

ELW 779



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

OFFERING

OFFERTORY

Take My Life, That I May Be

ELW 685

vs 1,2



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

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OFFERING PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION (PLEASE READ RESPONSIVELY)

P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. *A brief silence.* Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism.

C: **Inspire us by your love as together we strive for justice and peace in all the earth.**

P: Creating God, by your word you have made all things, and you hate nothing you have made.

C: **Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud.**

P: Powerful God, you anoint kings and establish rulers.

C: Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all.

P: Shepherding God, you lead us beside still waters and restore our souls.

C: Keep watch over those who weep; tend all who are sick and comfort those who grieve.

P: God our host, you fill us at your table with more than we could ever ask.

C: Feed us with hunger for justice. Equip the feeding ministries of this congregation and community. Nourish us so we can nourish our neighbors.

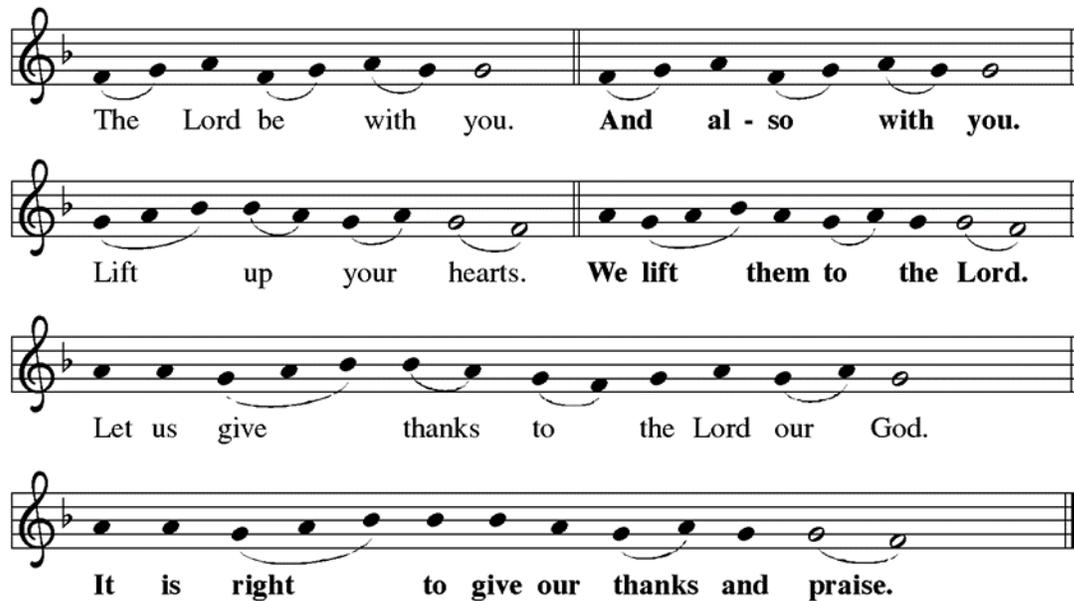
P: God of history, with thanksgiving we remember our ancestors in faith who cared for your people.

C: We praise you for the ways they formed the faith of others and continue to inspire us.

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

GREAT THANKSGIVING



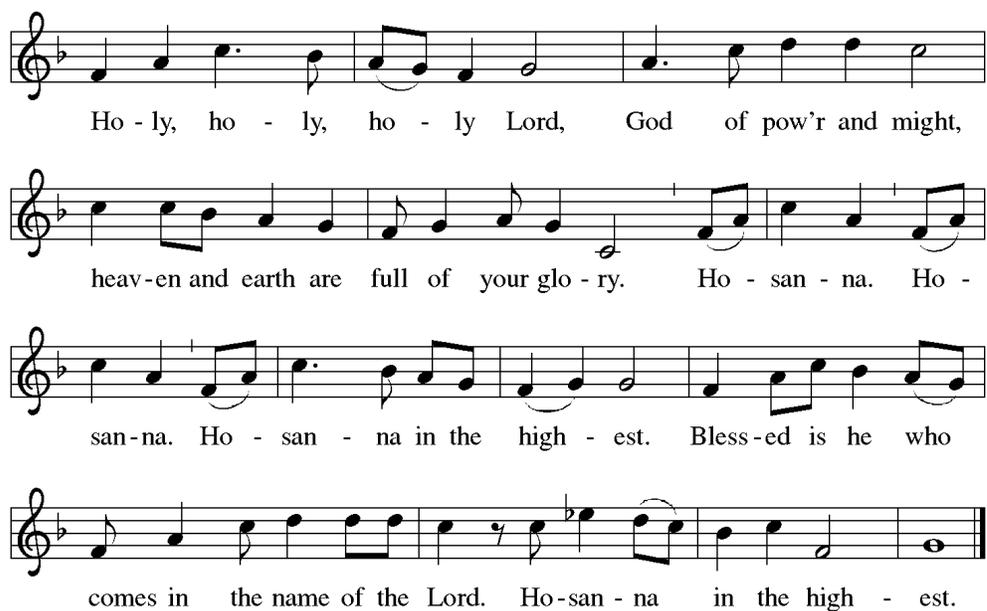
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The notes are simple, using quarter and half notes with slurs.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

COMMUNION DISTRIBUTION

Each side will be ushered forward down the center aisle. Those on the pulpit side will kneel at the communion rail at the front and fill into the back. Those on the lector side will kneel at the communion rail at the back and fill in to the front. Pastor will distribute the elements from the pulpit front and around the back. Communion is continual. Return your cups to the trays by the pews.

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR *Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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PRAYER AFTER COMMUNION

Let us pray.

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

BLESSING

God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.
Amen.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

This Week:

Sunday, Mar. 19	9:30 am Worship/Communion @ SP 10:30 am Fellowship
Monday, Mar. 20	9:00 am Quilters OS 9:30 am Quilters SP
Wednesday, Mar. 22	9:30 am M & M's SP 5:30 pm Soup Supper SP 7 pm Lenten Service @ SP

Upcoming:

Sunday, Mar. 26	9:30 am Worship@ OS 10:30 am Fellowship 2:00 pm 2/4 Stitches SP
Monday, Mar 27	9:00 am Quilters OS 9:30 am Quilters SP
Wednesday, Mar. 29	9:30 am M&M's SP 5:30 pm Soup Supper OS 7 pm Lenten Service @ OS

Announcements

Soup Supper & Lenten Service Schedule:

Midweek March 22	St Paul	Soup 5:30 Worship 7:00
Midweek March 29	Our Saviour's	Soup 5:30 Worship 7:00

Pastor Keith Tomlinson passed away unexpectedly on Friday, March 10, he was a supply pastor for us in these last several years. This is the address if you'd like to send a sympathy card to the family: The family of Keith Tomlinson, 1224 Bach Drive, Waverly, IA 50677.

2023 Ag Breakfast (Free)—Thursday, March 23 at All-Seasons Building North Iowa Events Center— Breakfast 8 am, Program 9 am. Ag Breakfast is an annual event to bring farm and business together for an early morning breakfast served by Chamber Volunteers.

Thank you to the Quilters of St. Paul and Our Saviour's from Lutheran World Relief-"National Quilting Day was this last Saturday March 18, 2023. We celebrate that for more than 75 years, compassionate people like you have put their faith in action and made quilts for people in need around the world-**nearly 28 MILLION QUILTS!** These gifts of love make life brighter, softer, and a bit more comfortable for our neighbors around the world struggling with chronic poverty, illness, natural disaster, and conflict. THANK YOU!"

"Those who sleep under a quilt, sleep under a blanket of love."

Easter Breakfast-There will be an Easter Breakfast at Our Saviour's on Sunday April 9 from 8:00 to 9:00 am. It is still in the planning stages. Please contact Nancy or Marilyn from Our Saviour's if you would like to provide food, help with set up or clean up, or work in the kitchen. A sign-up sheet will be available soon.

Lutheran Disaster Response – contributions for the earthquake victims in Turkey and Syria. Once again Our Saviour's and St. Paul are working together to gather donations to help provide aid to the earthquake victims. A fund has already been started with money from both churches. Offerings designated "Earthquake Offering" will be gathered until April 2nd. It is a little easier if you make out the check to Our Saviour's (with a notation on the memo line) because they will then write one check with both churches designated as the giver. Please prayerfully consider responding as the Holy Spirit guides you.

Mark Your Calendar **April 29th, Living Waters Spring Salad Luncheon** at Salem Lutheran Church, Lake Mills. All women of Our Saviour's and St Paul are invited! We will car pool. RSVP to 641-590-2891 before April 25th.

Pastor Jane Church Office Hours:

(This may change as I get more settled in, but we need to start somewhere!)

Monday Day Off

Tuesday 12pm – 2pm **St Paul**; 3pm – 5pm **Our Saviour's**

1st Tuesday of the month St Paul Church Council Meeting 5:30 pm

2nd Tuesday of the month Our Saviour's Council Meeting at 7:00 pm

Wednesday 9am – 3pm **St Paul**

Thursday 9am – 3pm **Our Saviour's**

Friday 9am – Noon at whichever church is holding worship the following Sunday.

I will do my best to adhere to these hours, however, as you know, a pastor's schedule can change quickly with the events of the day, such as funerals, meetings, hospital visitations, etc. It is still best to call or text me (641-242-0337) if you are coming from a distance, and would like to visit with me. Thanks!

It is time for St. Paul to **return to having ushers** for our worship services. Two people are needed for each service that will greet people, bring the offering forward, and usher people forward for communion. A sign up sheet is available in the Narthex for you to pick a Sunday and grab a friend to usher. You will be reminded the week before with more detailed information. Sign up today and often.

The Freedom Inn His Grace Low Barrier Warming Shelter will have an upcoming event on March 28th at Mason City Applebee's from 11am - 11pm. They have designated entrees that when purchased they will donate 50% of those sales back to the LBWS project! We are excited about this and the increased community support we are experiencing, so please mark your calendars for this event and come out and eat or order to go at Applebees!

If anyone wants to come and volunteer at the house/building, the dates and times we have planned are below. Anyone can show up to help and if you want a tour to be able to really see the 'vision' we would love that too.

Upcoming work dates/times at 410 N. Washington Ave (The Beacon):

3/8 10 am-Noon

3/11 9 am-Noon

3/12 1 pm– 4 pm

3/25 9 am-Noon

3/26 1 pm-4 pm

4/1 9 am-Noon (Rhythm Church volunteer team coming to help)

4/2 1 pm-4 pm

St. Paul has **Community Kitchen the third Thursday of each month**. Two people are needed from 4:00 to 6:00 to help prepare take-out meals. It would be nice if some other people would sign up to help. There is a sign-up sheet in the Fellowship Hall.

There are sign up sheets in the Narthex for serving coffee hour and the Community Kitchen. **Please help where you can.**

There are sign up sheets in the Narthex for serving coffee hour and the Community Kitchen. **Please help where you can.**

Our Saviour's Work Day-Saturday, April 1 from 9 am-Noon will be a day

to do yard work at OS. There will also be deep cleaning tasks to do inside. Many hands will make light work. If the weather is inclement, the day will be postponed to Saturday, April 8

Furniture needs to be moved Wed., March 29 at OS. We will move furniture out of the fellowship hall after the Lenten worship service so that Gretchen can wax the floor. Please stay to help.

Ordination Celebration for Sue Cira-Saturday, March 25 from 2-5 p.m. at St. James Fellowship Hall. All are invited.

St Paul Lutheran Church

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Our Saviour's Lutheran Church

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