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**Worship & Holy Communion**  
**Nineteenth Sunday after Pentecost**  
Sunday, September 29, 2024      9:30 a.m.

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Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

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***In God's Service***

Worship Leader:	Pastor Jane Harris
Ministers:	All Baptized People of God
Music:	Joe Chodur
Reader:	Diane Murphy
Ushers	Jim & Diane Murphy

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## PRELUDE

### WELCOME & ANNOUNCEMENTS

*If you have special prayer requests, you would like included in the Prayers of the Church, please write them on a purple slip from the table by the offering plate in the Narthex. The prayers will be brought forward during the Offertory.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

The assembly stands.

**GATHERING HYMN**

**All Creatures, Worship God Most High**

**ELW 835 Vs 1-3**



1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and  
2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and  
3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the  
4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor  
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,  
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in  
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:  
clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-  
care, praise God in col-ors bright and rare:  
fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

5 And you, most gentle sister death,  
waiting to hush our final breath:  
Alleluia! Alleluia!  
Since Christ our light has pierced your gloom,  
fair is the night that leads us home.  
Alleluia.

6 O sisters, brothers, take your part,  
and worship God with humble heart:  
Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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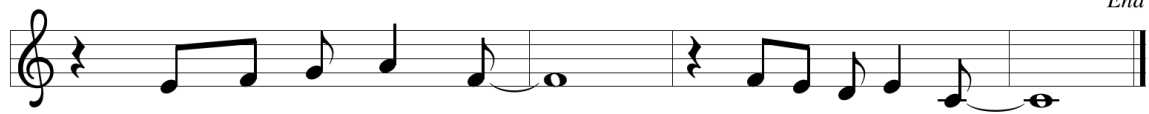
**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
 Music: CHANGE MY HEART, Eddie Espinosa  
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## PRAYER OF THE DAY

Let us pray,

Generous God, your Son gave his life that we might come to peace with you. **Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.**

**Amen**

*The assembly is seated.*

**Numbers 11:4-6, 10-16, 24-29**

The LORD's spirit comes upon seventy elders

**Psalms 19:7-14**

The commandment of the LORD gives light to the eyes.

**James 5:13-20**

Prayer and anointing in the community

**Mark 9:38-50**

Warnings to those who obstruct faith

A reading from Numbers:

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at." <sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." <sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." <sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and

took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The word of the Lord

**Thanks be to God.**

**PSALM: (Please read responsively)**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;

**the testimony of the LORD is sure and gives wisdom to the simple.**

<sup>8</sup>The statutes of the LORD are just and rejoice the heart;

**the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;

**the judgments of the LORD are true and righteous altogether.**

<sup>10</sup>More to be desired are they than gold, more than much fine gold,

**sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,

**and in keeping them there is great reward.**

<sup>12</sup>Who can detect one's own offenses?

**Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;

**then shall I be whole and sound, and innocent of a great offense.**

<sup>14</sup>Let the words of my mouth and the meditation of my heart be

acceptable<sup>1</sup> in your sight,  
**O LORD, my strength and my redeemer.**

A reading from James:

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION** *The assembly stands to welcome the Gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL**

The holy gospel according to Mark

**Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”

<sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched. <sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## **CHILDREN’S SERMON**

## **SERMON**





1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
 for not with swords loud clash - ing, nor roll of stir-ring drums,  
 Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917

Music: LANCASHIRE, Henry T. Smart, 1813–1879

*The assembly stands*

## CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;**

he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION (*PLEASE READ RESPONSIVELY*)**

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

**P:** We pray for the people of God in all places.

**C:** **Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter.**

**P:** We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries.

**C:** **Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats.**

**P:** We pray for peace and cooperation among local and global communities.

**C:** **Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world.**

**P:** We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace.

**C:** **By your grace, make your presence known among all who call to you for healing.**

**P:** We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones

**C:** **Sustain them in their work and help us to build a health care system that supports all.**

**P:** We give thanks for the saints who now rest in your eternal presence.

**C:** **In thanksgiving for their lives of faithful service and witness, we commend them to your loving care.**

**P:** We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

## **OFFERING**

### **OFFERTORY**

*Take My Life, That I May Be*

*ELW 685*

*Vs 4*

*Take my silver and my gold, not a mite would I withhold  
take my intellect, and use every power as thou shalt choose.*

### **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, source of every gift of your creation. **By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

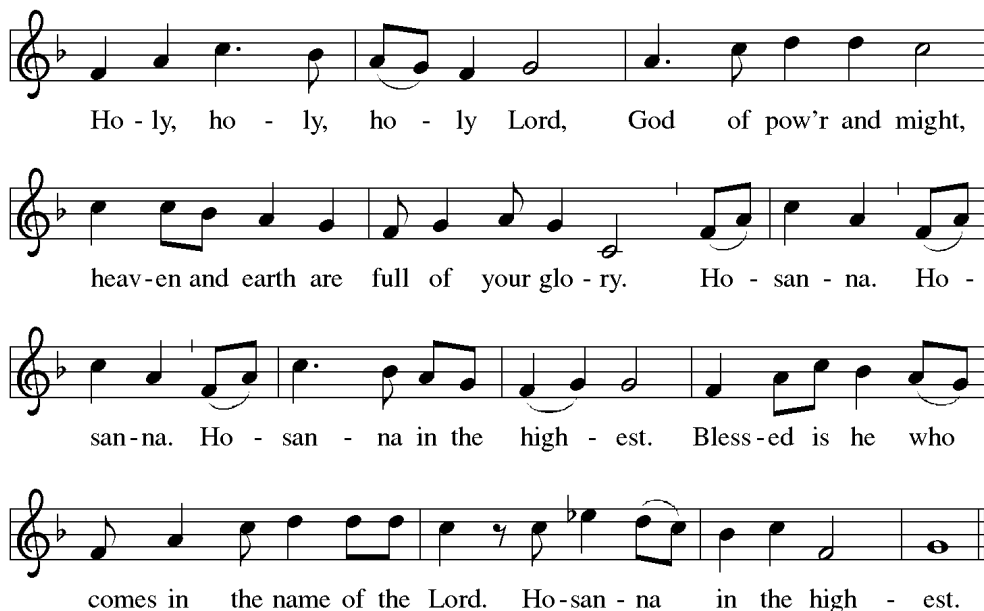
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **COMMUNION DISTRIBUTION**

*Each side will be ushered forward down the center aisle. Those on the pulpit side will kneel at the communion rail at the front and fill into the back. Those on the lector side will kneel at the communion rail at the back and fill in to the front. Pastor will distribute the elements from the pulpit front and around the back. Communion is continual. Return your cups to the trays by the pews.*

### **INVITATION TO COMMUNION**

Jesus welcomes you to this table.  
*(The assembly is seated)*

### **COMMUNION MUSIC**

*The assembly stands.*

***Accompanist Choice***

### **PRAYER AFTER COMMUNION**

Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. **Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.**  
**Amen.**

## BLESSING

God all mighty, God most merciful ✝ bless you, keep you, and give you peace.

Amen.

## SENDING SONG

### *All Creatures, Worship God Most High!*

*ELW 835 Vs 4-6*



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and  
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and  
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the  
4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in  
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:  
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
care, praise God in col - ors bright and rare:  
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

5 And you, most gentle sister death,  
waiting to hush our final breath:  
Alleluia! Alleluia!  
Since Christ our light has pierced your gloom,  
fair is the night that leads us home.  
Alleluia.

6 O sisters, brothers, take your part,  
and worship God with humble heart:  
Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## DISMISSAL

Go in peace. Follow Jesus.

**Thanks be to God. Alleluia!**

## Calendar

### **This Week:**

Sunday, Sept. 29	9:30 am Worship/Communion @ SP 10:30 am Fellowship
Monday, Sept. 30	9:00 am Quilting OS 9:30 am Quilting SP
Tuesday, Oct. 1	Noon Worship Planning SP 4:30-6:30 pm Drive Thru Spaghetti Dinner OS
Wednesday, Oct. 2	9:30 am M & M's/WELCA SP 5:00 pm Ring His Praises Bell Choir Practice SP 6:30 pm Bible Study SP

### **Next Week:**

Sunday, Oct. 6	9:30 am Worship/Communion @ OS 10:30 am Fellowship 10:30 am Joint Council Meeting 2:00 pm 2/4 Stitches SP
Monday, Oct. 7	9:00 am Quilters OS 9:30 am Quilters SP
Tuesday, Oct. 8	Noon Worship Planning SP
Wednesday, Oct. 9	9:30 am M&M's SP 2:00 pm Anniversary Committee Meeting OS 5:00 pm Ring His Praises Bell Choir Practice SP 6:30 Bible Study SP
Friday, Oct. 11	4:30 pm-Midnight Scrapbooking/Craft Event
Saturday, Oct. 12	7 am-Midnight Scrapbooking/Craft Event



## Announcements

For the members of St Paul – if you would like to donate flowers for worship like the person that bought flowers in honor of the Atar Guild it is really very easy. All you need to do is call our Church Secretary Valerie (641-423-7749) and let her know which **month** you would like to place flowers. She will take care of the details of ordering and delivery. The cost is \$40 which covers an entire month. Checks should be made payable to St Paul Lutheran Church and put a note in the memo line “flowers”. If you would like to donate in memory or honor of a specific occasion or person let Valerie know and it will be printed in the bulletin. Thank you for your consideration to provide flowers for Sunday worship!

The following message is for all members of both churches. We often post pictures of our events on each church’s Facebook page. If you prefer your picture, not be posted please let Pastor Jane, Marilyn Martell or Diane Murphy know. We understand that not everyone wants their picture posted and we would like to be respectful of your preferences. Thank you.

Please be sure to sign **friendship registers** located at end of pews.

**Reminder:** the deadline for turning in announcements for the bulletin is Wednesday by 10 a.m.

Thank you to all who delivered Meals on Wheels from Our Saviour's last week. We appreciate you!

If you are considering donating baked goods for Our Saviour’s spaghetti supper, please label if it has nuts or peanut butter or not. It is also helpful if the flavor/ingredients in the bars, cookies, or cakes is named.

We so appreciate the talents you share with us. Thank you so much!

**SPAGHETTI SUPPER AND BAKE SALE (Drive-Thru)** is **Tuesday, October 1st, serving 4:30-6:30 p.m., \$8.00.** Chances are available today for gift baskets \$1.00 each or 6 for \$5.00.

**You are Invited** to **"Leaf-ing into the Divine"** Saturday, October 5, 9 am – 4 pm, Westminster Presbyterian, Waterloo. **Would you like to grow** – In love, joy and peace? In patience, kindness and generosity? In gentleness, faithfulness and even self-control? In your capacity for compassion with justice for others? **"Leaf-ing into the Divine"** may connect to your desire to grow, with opportunities for Quiet Prayer in the Presence; Walking in the natural world or in the sanctuary; Yoga with Journaling, and/or Tai Chi; Quiet Reading of Scripture; and other options. Register by **email** to [cone Iowa@gmail.com](mailto:cone Iowa@gmail.com), with name and phone, on or before Monday, October 1.

**Save the date: Monday, October 14th** will be the **WELCA take-out chili supper (\$7)** from **4-6 p.m.** or till gone at St. Paul.

St Paul WELCA will be holding a **scrapbooking/craft weekend**, beginning Friday, October 11 from 4:30 pm till midnight and Saturday, October 12 from 7 am to midnight. Meals provided-Friday night supper, Saturday breakfast and supper. The cost is \$45 per person.

### **Northeast Iowa Synodical Women's Organization Fall Field Trip**

**Who:** All women are invited, but you must RSVP to Chris VanDeventer at [cdvandeven@gmail.com](mailto:cdvandeven@gmail.com) or phone 515-320-2877 by October 14th.

**What:** The Fall Field Trip includes tours of the Grotto of the Redemption at West Bend, lunch at the Wagon Wheel in West Bend, and tours of the P.O.W. Museum in Algona and the Algona P.O.W. Nativity Scene.

**Cost:** \$5.00 for the POW Museum; the other two are fee-will donations; lunch on your own.

**When:** Saturday, October 19, all day.

**Where:** Car pools will meet at 'hubs' and travel to West Bend for the first tour at 10:00 am, lunch at 11:15, and the Algona tours in the afternoon. Our hub is at Our Saviour's Lutheran Church parking lot; we'll leave there by 8:15 a.m.

**Why:** Have fun and fellowship with other Christian women! It's a celebration!

If you feel drawn to kneel during the service, please feel free to lower the kneelers and use them.

**FOUND:** Lightweight, 2-pocket women's denim jacket. Check with Valerie to claim.

There are sign up sheets in the Narthex for serving coffee hour and the Community Kitchen. **Please help where you can.**

Contact information for Pastor Jane: phone number is 641-242-0337 and her email address is [janeharris2010@gmail.com](mailto:janeharris2010@gmail.com) if anyone in our church family wanted to contact her.

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***St Paul Lutheran Church***

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***Our Saviour's Lutheran Church***

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